

Pickerel-Pearson Wolf River Riders

## **ATV Club**

### **Meeting Minutes**

**May 16, 2015 9:00 A.M.**

**Lil' Hummer's Wolf's Den, Hwy A & TT**

The meeting was called to order by President Jack Andraschko at 9:00 A.M.

Minutes of the April 2015 meeting were read and approved.

#### **Treasurer's report was given by Jack Andraschko:**

Balance in savings: \$5,553.66

Balance in checking: \$8,103.58

#### **Membership report:**

- 21 families
- 10 single
- 2 businesses
- Membership forms will be sent to individuals and businesses from last year, and to those who were members in the past, but let their membership lapse for 2014 season.

#### **Trail report:**

- The Forestry Department's new Recreation Coordinator/Forestry Technician. is Cody Brauner and can be reached at: office: 715-627-6300 or cell: 608-220-2665
- As of this date our trails are in good to excellent riding conditions.
- Jack, again has contacted the Forestry Department to try to get the 'non-motorized vehicle' status changed on the county land going to Summit Lake. He was told they will take it into consideration.

- Bridge connecting White Lake to railroad grade; ground work is being established. Jack Adraschko stated that they are in the process of securing permission from the landowners on either side of the bridge. When all that has been approved bridge construction will begin. Hopefully within a year.
- We are all in this together, and would appreciate you, as a club member, contacting the local legislators and county committees expressing your concerns as to why certain trails and routes cannot be made available for ATV's. At this time we do not have enough volunteers to do all the work, businesses and private individuals have to step up to the plate and contact local legislatures.

### **OLD BUSINESS:**

### **NEW BUSINESS:**

- Thank-you note will be sent to Mole Lake for their donation of \$1500.00 to our club via the Langlade County Forestry Department.
- Hummer asked if our club would be willing to split the cost of the ad to promote June 6<sup>th</sup> "State Free" Day. It was agreed to help with the cost of the ad.

### **CLUB NEEDS:**

- Without volunteers our club cannot be a viable club. We need many more folks with fresh ideas and new enthusiasm to help out. We are in need of a Treasurer. It would also be nice to have a Club Ride Coordinator and a little help would help us reconsider spring clean ups.
- If you have any suggestions or would like to volunteer for some of our projects please e-mail me at: [upnorthin@hotmail.com](mailto:upnorthin@hotmail.com)

**Saturday, June 6<sup>th</sup>.** State Free Ride Day. Vern's and Fuller's Sales and Service will provide ATV's and UTV's for you to demo. This is a great chance for anyone considering purchasing a ATV/UTV to try the out first. Area clubs will also provide hamburgers and individual club clothing will be for sale. Hummer's Crusty Crab will also be open for the day.

- **Saturday, June 13<sup>th</sup>** we will be riding to Waubeno for the Forest County ATV/Snowmobile Club fundraiser.

- Leave at 9:30 from the P & R Building (Corner of Pickerel Lake Road & East Shore Drive)
- Short meeting at Frog Alley, then on to Waubeno. You may want to pack an empty cooler for your winnings from the meat and cheese raffles.
- **Saturday, July 18<sup>th</sup>** 9:00 Club meeting at Hummer's, then leave for Mole Lake. We will be eating lunch at the café connected to the casino. Then we may go on to Crandon, or back to Hummers.... Depends what the group wants to do, and what the weather is like.
- **Saturday, August 15<sup>th</sup>** 9:00 am club meeting at Hummers, then leave for Popple River for a late lunch.
- **Saturday, September 28<sup>th</sup>**. Moon light ride: Leave from Hummer's 5:30pm stopping at Schuh's and Final Lap, finishing up at Walleye Lodge. Dawn is offering a special discount on her famous chicken dinners for the riders.
- **Saturday, October 17<sup>th</sup>** Come out to celebrate our club's Tenth Year Anniversary. There will be free beer, soda and pizza for club members at Trailside Inn from 3pm to 6pm.

### Next Meeting:

June 13<sup>th</sup> at 10:30 am Frog Alley: (short meeting – then on to Waubeno)

Dan made the motion to adjourn the meeting, seconded by Keith Verhagen. All in favor. Motion carried. Meeting adjourned.

### Club Officers:

President: Jack Andraschko 715-484-2621 [pandras@dwave.net](mailto:pandras@dwave.net)

Vice-Pres: Lil Hummer 715-484-4413 [lil.hummers@hotmail.com](mailto:lil.hummers@hotmail.com)

Secretary: Mary Ann Wierschke 715-484-7164 [upnorthin@hotmail.com](mailto:upnorthin@hotmail.com)

Treasurer: **NEED A VOLUNTEER**

Membership: Mike Glasheen 920-766-5446 [mglashe@sbcglobal.net](mailto:mglashe@sbcglobal.net)

**Board Members:**

Glen Yeager 715-848-1106 [sheilay@charter.net](mailto:sheilay@charter.net)

Keith Verhagen 715-484-7188 [dragonverhagen@aol.com](mailto:dragonverhagen@aol.com)

Paul Immel 920539-2718 [paimmel@yahoo.com](mailto:paimmel@yahoo.com)

Jeff Petermann 262-689-3507 [lpeto164@sbcglobal.net](mailto:lpeto164@sbcglobal.net)

**Club Supporters:**

Website        Sheila Yeager 715-848-1106 [sheilay@charter.net](mailto:sheilay@charter.net)

Trail Boss:     Dan Wierschke 715-484-7164 [upnorthin@hotmail.com](mailto:upnorthin@hotmail.com)

Ride Coordinator:

**2015 Business Associate Members:**

Lil Hummers

Walleye Lodge